

# **FORT RECOVERY HIGH SCHOOL**

## **GENERAL SCHOLARSHIP**

### **APPLICATION**

**- FOR THE CLASS OF 2024 -**

**Students who complete this application will be eligible for a number of local scholarship awards...**

See the "[2024 Fort Recovery Local Scholarships](#)" handout for a complete list

#### **READ THE FOLLOWING GUIDELINES CAREFULLY~**

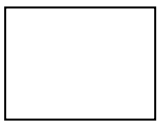
1. Failure to complete ALL sections (or falsifying information) may disqualify you from scholarship consideration.
2. Be sure to download the application before adding your information/printing.
3. Due to complications with this year's FAFSA, Federal financial info is not required on this application. Students are asked to provide financial information in the first section. We realize that many students are not eligible for Federal grants or loans, thus making their need for scholarships even greater, so it is to your advantage to file the FAFSA and complete all blanks.
  - ~~Your SAI can be found by viewing your FAFSA Submission Summary.~~
  - ~~Students may be asked to verify the financial information they provide.~~
4. **Your entire application must not exceed 4 total SINGLE-SIDED pages:**
  - *Pages 1-2...*
    - *Items must be completed in the space provided—do not write "see attached sheet"*
    - *You may adjust the height of each text box to accommodate your responses on each page, but do not move items from one page to another*
    - *You may hand-write and/or type your responses in blue or black ink*
      - *Please note that spell-check may not work in the text boxes.*
  - *Page 3...*
    - *Essay must be TYPED in the provided space*
    - *Your essay will be read by dozens of people, so you may not want to share anything too personal.*
  - *Page 4...*
    - *Include a copy of your 7-semester high school transcript*
  - Make sure all four of your pages are dark ink/good quality so they will copy well
  - **Paperclip** all pages together (do not staple)
  - Retain this cover page (0) for your records
5. **Completed applications must be submitted to the guidance office no later than 9 a.m. on [March 13, 2024](#).** Incomplete or late applications will not be considered.

**The appearance of your application is important.**  
Your "finished product" should look just like the original application.

**Proofread and submit a quality application!**

# 2024 FORT RECOVERY HIGH SCHOOL GENERAL SCHOLARSHIP APPLICATION

Graduation Date: 5-19-2024



Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
 Address \_\_\_\_\_  
 Name of Parents/Guardian \_\_\_\_\_ Phone: \_\_\_\_\_

## I. FUTURE PLANS

College/Tech School you plan to attend \_\_\_\_\_

\_\_\_\_\_ check here to apply for **CAREER GRANTS ONLY** (not attending college)

Area of Study/Major (or career) \_\_\_\_\_

Degree	Estimated College Expenses for 1 year	Estimated Financial Aid for 1 year (if known)
_____ 1-year/certificate	Tuition and fees _____	College Scholarships+Grants _____
_____ 2-year/associate	Room and board _____	Federal Grants/Pell _____
_____ 4-year/bachelor	TOTAL _____	TOTAL _____
_____ 5+ year/professional/doctorate		

What is your FAFSA Student Aid Index (SAI)? \_\_\_\_\_ (if you did not file, write N/A)

Why did you select this major (or career) and what are your career goals?

## II. HIGH SCHOOL ACADEMICS

Class Rank \_\_\_\_\_ out of \_\_\_\_\_  
Class Rank Formula: 50% GPA, 20% ACT, 20% Honors classes, 10% Credits earned  
 Cumulative GPA (7-sem) \_\_\_\_\_  
 ACT Composite Score \_\_\_\_\_

### Honors Classes taken:

- |                               |                                   |
|-------------------------------|-----------------------------------|
| _____ CC+ English Comp (sem1) | _____ CC+ Comp & Lit (sem2)       |
| _____ AP/CC+ Chemistry        | _____ CC+ Anatomy & Physiology II |
| _____ Physics                 | _____ AP Gov't & Politics         |
| _____ CC+ College Algebra     | _____ CC+ Calculus                |
| _____ Spanish 3               | _____ Spanish 4                   |

off-site/online CC+ students only: How many TOTAL off-site/online CC+ semester hours will you earn in high school? \_\_\_\_\_

## III. HONORS, ACTIVITIES & SERVICE

**Honors, Awards & Certifications** (list grade or dates)

**Activities** (list grade & special duties/offices held)

**Community and School Service** (include details/hours)

**IV. SIGNIFICANT CONTRIBUTION / LEADERSHIP** Choose ONE and mark with an 'X' below (250 words or less)

- Tell us about a significant contribution you have made in the lives of others.
- Describe how you have demonstrated leadership, either at school or in the community.

**V. Is there anything else you would like the scholarship committee to know when considering your application?**

**VI. ESSAY** Choose ONE and mark with an 'X' below (250-650 words). Essay must be typed.

\_\_\_\_Some students have a background, interest, or talent that is so meaningful they believe their application would be incomplete without it. If this sounds like you, then please share your story.

\_\_\_\_The lessons we take from obstacles we encounter can be fundamental to later success. Recount a time when you faced a challenge, setback, or failure. How did it affect you, and what did you learn from the experience?

**You must attach a copy of your 7-SEMESTER TRANSCRIPT as page 4 of this application.**

**Ensure you are following all guidelines listed on the cover page before submitting your app.**